



St Paul's Anglican Church Burwood

TENTH SUNDAY after **PENTECOST**
Nineteenth Sunday in Ordinary Time

Sunday 9 August 2020

9:30am Choral Eucharist

Please stand as the bell is rung.

Entrance Hymn

Tune: ST ANDREW 87 87

E.H. Thorne (1834-1916)

The cantors sing selected verses of the entrance hymn alone.

The congregation cannot join in singing at this time due to COVID-19 restrictions.

1. Jesus calls us! O'er the tumult
Of our life's wild restless sea;
Day by day his voice is sounding,
Saying, 'Christian, follow me':
2. As of old Saint Andrew heard it
By the Galilean lake,
Turned from home and toil and kindred,
Leaving all for his dear sake.
3. Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, 'Christian, love me more'.
4. In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
'Christian, love me more than these'.
5. Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
Give our hearts to thy obedience,
Serve and love thee best of all.

Mrs C.F. Alexander (1818-95)

Greeting

The Lord be with you.

And also with you.

The priest says the opening sentence after which the following is recited together:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie eleison

Sung by the cantors.

Kyrie eleison. *Lord, have mercy upon us.*
Christe eleison. *Christ, have mercy upon us.*
Kyrie eleison. *Lord, have mercy upon us.*

Gloria

Sung by the cantors.

Glory be to God on high, and in earth peace goodwill towards men, we praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly king, God the Father almighty. O

Lord, the only begotten Son, Jesu Christ, O Lord, God, Lamb of God, Son of the Father, that takest away the sins of the world: have mercy upon us; thou that takest away the sins of the world, receive our prayer, thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord, thou only O Christ, with the Holy Ghost, art most high, ✠ in the glory of God the Father. Amen.

Collect

The priest says the collect of the day.

Mighty God and ruler of all creation, give new strength to our faith, that we may recognise your presence even when all hope seems lost.

Help us to face all trials with serenity as we walk with Christ though the stormy seas of life and come at the last to your eternal peace.

We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the first reading.

First Reading: Genesis 37:1-4, 12-28

For the word of the Lord.

Thanks be to God.

Psalm: 105:1-6, 16-22

Chant: Sir Charles Hubert Hastings Parry (1848-1918)

Sung by the cantors.

- 1 O give thanks to the Lord and call upon his name:
tell among the peoples what things he has done.
 - 2 Sing to him, O sing praises:
and be telling of all his marvellous works.
 - 3 Exult in his holy name:
and let those that seek the Lord be joyful in heart.
 - 4 Seek the Lord and his strength:
O seek his face continually.
 - 5 Call to mind what wonders he has done:
his marvellous acts, and the judgements of his mouth,
 - 6 O seed of Abraham his servant:
O children of Jacob his chosen one.
 - 16 Then he called down a famine on the land:
and destroyed the bread that was their stay.
 - 17 But he had sent a man ahead of them:
Joseph who was sold into slavery,
 - 18 Whose feet they fastened with fetters:
and thrust his neck into a hoop of iron.
- 4

- 19 Till the time that his words proved true:
he was tested by the Lord's command.
- 20 Then the king sent and loosed him:
the ruler of nations set him free;
- 21 He made him master of his household:
and ruler over all his possessions,
- 22 To rebuke his officers at will:
and to teach his counsellors wisdom.

Second Reading: Romans 10:4-15

For the word of the Lord.

Thanks be to God.

Gradual Hymn

GWALCHMAI 74 74 D

John David Jones (1827-70)

Please stand as the cantors sing selected verses of the gradual hymn alone.

The congregation cannot join in singing at this time due to COVID-19 restrictions.

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| <p>1. King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.</p> | <p>2. Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.</p> |
| <p>3. Seven whole days, not one in seven,
I will praise thee,
In my heart, though not in heaven,
I will raise thee.
Small it is in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.</p> | |

George Herbert (1593-1632)

Gospel: Matthew 14:22-36

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

This is the Gospel of the Lord, *or* For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

Sermon

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.
Hear our prayer. Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.

Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession with words appropriate to the season.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Offertory Hymn

Please remain seated as the cantors sing selected verses of the offertory hymn alone.

The congregation cannot join in singing at this time due to COVID-19 restrictions.

REDHEAD No. 46 87 87

Richard Redhead (1820-1901)

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| 1. Dear Lord and Father or mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise. | 3. O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Intepreted by love! |
| 2. In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee. | 4. Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace. |

5. Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind and fire,
O still small voice of calm!

John Whittier (1807-92)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Sanctus & Benedictus

Sung by the cantors.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

✠ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

...Do this, as often as you drink it, in remembrance of me.'

Christ has died. Christ is risen. Christ will come again.

...with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours now and forever,
Amen.**

Agnus Dei

Sung by the cantors.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace

Communion

The priest will distribute communion to you in your pew. The cantor sings a Communion Hymn.

Communion Hymn

BREAD OF HEAVEN 77 77 77

Archbishop William Maclagan (1826-1910)

- 1 Bread of heaven, on thee we feed,
For thy flesh is meat indeed;
Ever may our souls be fed
With this true and living bread,
Day by day with strength supplied
Through the life of him who died.
- 2 Vine of heaven, thy blood supplies
This blest cup of sacrifice;
'Tis thy wounds our healing give;
To thy cross we look and live:
Thou our life! O let us be
Rooted, grafted, built on thee.

Josiah Conder (1789-1855)

Post-Communion Prayer

The priest says the post-communion prayer at the end of which all recite:

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Blessing

The priest says the blessing which concludes with:

...and the blessing of God almighty, ✠ the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Final Hymn

Please stand as the cantors sing selected verses of the final hymn alone.

The congregation cannot join in singing at this time due to COVID-19 restrictions.

MELITA 88 88 88

J.B. Dykes (1823-76)

1. Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.
2. O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amid its rage didst sleep:
O hear us when we cry to thee
For those in peril on the sea.
3. O sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light and life and peace:
O hear us when we cry to thee
For those in peril on the sea.
4. O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go:
And ever let there rise to thee
Glad hymns of praise from land and sea.

William Whiting (1825-78)

Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

MUSIC DETAILS:

Mass Setting: Communion Service (L.J. White, 1910-1970)

Motet: *Hymn: Bread of Heaven*

Postlude: *Menuet from Suite Gothique, op. 25* (Léon Boëllmann, 1862-97)

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NEXT WEEK:

Sunday 16 August - Mary, Mother of our Lord

Mass Setting: *Missa de angelis* (Gregorian chant)

Motet: *Virgin born, we bow before thee* (L. Bourgeois, c.1510-61)