



St Paul's Anglican Church Burwood

SIXTEENTH SUNDAY after PENTECOST
Twenty Fifth Sunday in Ordinary Time

Sunday 20 September 2020

9:30am Choral Eucharist

Please stand as the bell is rung.

Greeting

The Lord be with you.

And also with you.

The priest says the opening sentence after which the following is recited together:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Kyrie eleison

Sung by the cantors.

Kyrie eleison. *Lord, have mercy upon us.*

Christe eleison. *Christ, have mercy upon us.*

Kyrie eleison. *Lord, have mercy upon us.*

Gloria

Sung by the cantors.

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

Collect

The priest says the collect of the day.

Loving and righteous God, your boundless generosity exceeds all that we can desire or deserve, and you give to the last worker all you promised to the first: liberate us from all jealousy and greed, that we may be free to love and serve others, and in your service may find our true reward; through Jesus Christ our Lord.

Amen.

Please sit for the first reading.

First Reading: Exodus 16: 2-15

For the word of the Lord.

Thanks be to God.

Psalm: 105: 1-6, 37-45

Chant: Sir John Goss (1800-1880)

Sung by the cantors.

- 1 O give thanks to the Lord and call upon his name:
tell among the peoples what things he has done.
- 2 Sing to him, O sing praises:
and be telling of all his marvellous works.
- 3 Exult in his holy name:
and let those that seek the Lord be joyful in heart.
- 4 Seek the Lord and his strength:
O seek his face continually.
- 5 Call to mind what wonders he has done:
his marvellous acts, and the judgements of his mouth,
- 6 O seed of Abraham his servant:
O children of Jacob his chosen one.
- 37 He brought Israel out with silver and with gold:
and not one among their tribes was seen to stumble.
- 38 Egypt was glad at their going:
for dread of Israel had fallen upon them.
- 39 He spread out a cloud for a covering
and fire to lighten the night.
- 40 The people asked, and he brought them quails:
and satisfied them with the bread of heaven.

- 41 He opened a rock, so that the waters gushed:
and ran in the parched land like a river.
- 42 For he had remembered his holy word:
that he gave to Abraham his servant.
- 43 So he led out his people with rejoicing:
his chosen ones with shouts of joy;
- 44 He gave them the land of the nations:
and they took possession of the fruit
for which other people had toiled,
- 45 So that they might keep his statutes:
and faithfully obey his laws. O praise the Lord.

Second Reading: Philippians 1

For the word of the Lord.

Thanks be to God.

Gradual Hymn

HEATHLANDS 77 77 77

Henry Smart (1813-79)

Please stand as the cantors sing the gradual hymn alone.

The congregation cannot join in singing at this time but may hum if wearing a mask.

1. God of mercy, God of grace,
Show the brightness of thy face:
Shine upon us, Saviour, shine,
Fill thy Church with light divine;
And thy saving health extend
Unto earth's remotest end.
2. Let the people praise thee, Lord;
Be by all that live adored:
Let the nations shout and sing,
Glory to their Saviour King;
At thy feet their tributes pay,
And thy holy will obey.
3. Let the people praise thee, Lord;
Earth shall then her fruits afford;
God to man his blessing give,
Man to God devoted live;
All below, and all above,
One in joy, and light, and love.

H. F. Lyte (1793-1847)

Gospel: Matthew 20: 1-16

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

This is the Gospel of the Lord, *or* For the Gospel of the Lord,

Praise to you, Lord Jesus Christ.

Sermon

Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the Faithful.

One of the following responses may be used:

Lord, in your mercy. *or* Father, hear our prayer.

Hear our prayer.

Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach:

**We do not presume
to come to your table, merciful Lord,**

trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

Confession and Absolution

The priest introduces the confession with words appropriate to the season.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest pronounces the Absolution.

Greeting of Peace

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

The greeting of peace is exchanged through a bow towards those seated around you.

Offertory Hymn

Please remain seated as the cantors sing selected verses of the offertory hymn alone.

The congregation cannot join in singing at this time but may hum if wearing a mask.

KING's LYNN 76 76 D

English Traditional Melody
arranged by R.V.W.

1. Light of the minds that know him:
May Christ be light to mine;
My sun in risen splendour,
My light of truth divine;
My guide in doubt and darkness,
My true and living way,
My clear light ever shining
My dawn of heaven's day.
2. Life of the souls that love him:
May Christ be ours indeed;
The living bread from heaven
On whom our spirits feed;
Who died for love of sinners
To bear our guilty load,
And make of life's brief journey
A new Emmaus road.
3. Strength of the wills that serve him:
May Christ be strength to me,
Who stilled the storm and tempest,
Who calmed the tossing sea;
His Spirit's power to move me,
His will to master mine,
His cross to carry daily
And conquer in his sign.
4. May it be ours to know him
That we may truly love,
And loving, fully serve him
As serve the saints above;
Till in that home of glory
With fadeless splendour bright,
We serve in perfect freedom
Our Strength, our Life, our Light.

Timothy Dudley-Smith (b.1926)
based on a prayer of
St Augustine of Hippo (354-430)

The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Sanctus & Benedictus

Sung by the cantors.

*Sanctus, sanctus, sanctus,
Dominus Deus sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

✠ Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

...Do this, as often as you drink it, in remembrance of me.'

Christ has died. Christ is risen. Christ will come again.

...with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power,
are yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now and forever,
Amen.**

Agnus Dei

Sung by the cantors.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

O Lamb of God, who takes away the
sins of the world, have mercy on us.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

O Lamb of God, who takes away the
sins of the world, have mercy on us.

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, who takes away the
sins of the world, grant us your peace.

Communion

The priest will distribute communion to you in your pew.

Communion Motet

Victim divine, thy grace we claim

Robert King in *The Divine Companion* (1709)

Victim Divine, thy grace we claim while thus thy precious death we show;
Once offered up, a spotless Lamb, in thy great temple here below,
Thou didst for all mankind atone, and standest now before thy throne.

Thou standest in the holiest place, as now for guilty sinners slain;
Thy Blood of sprinkling speaks and prays all prevalent for helpless man;
Thy Blood is still our ransom found, and spreads salvation all around.

We need not now go up to heaven to bring the long-sough Saviour down;
Thou art to all already given, thou dost e'en now thy banquet crown:
To every faithful soul appear, and show thy real Presence here.

Words by Charles Wesley (1707-1788)

Post-Communion Prayer

The priest says the post-communion prayer at the end of which all recite:

**Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Blessing

The priest says the blessing which concludes with:

...and the blessing of God almighty, ✠ the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Final Hymn

Please stand as the cantors sing selected verses of the final hymn alone.

The congregation cannot join in singing at this time but may hum if wearing a mask.

CWM RHONDDA 87 87 47

John Hughes (1873-1932)

1. Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand:
Bread of heaven, bread of heaven,
Feed me till I want no more;
Feed me till I want no more.

2. Open now the crystal fountain
 Whence the healing stream doth flow;
Let the fire and cloudy pillar
 Lead me all my journey through:
 Strong deliverer, strong deliverer,
 Be thou still my strength and shield;
 Be thou still my strength and shield.

3. When I tread the verge of Jordan,
 Bid my anxious fears subside;
Death of death, and hell's Destruction
 Land me safe on Canaan's side:
 Songs of praises; songs of praises
 I will ever give to thee;
 I will ever give to thee.

Welsh, William Williams (1717-91)
Tr. Peter Williams (1727-96) and others

Dismissal

Go in peace to love and serve the Lord:
 In the name of Christ. Amen.

Postlude

Prelude, Fugue and Chaconne in C Major, BuxWV 137
(Dietrich Buxtehude, 1637-1707)

MUSIC DETAILS:

Mass Setting: *Missa de angelis* (Gregorian chant)

Motet: Victim Divine (Robert King)

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NEXT WEEK:

Sunday 27 September - Pentecost 17

Mass Setting: *Missa de Sancta Maria Magdalena* (Healey Willan, 1880-1968)

Motet: *O sacrum convivium* (Tomás Luis de Victoria, c.1548-1611)

ST PAUL'S ANGLICAN CHURCH, BURWOOD

205-207 Burwood Road Burwood NSW 2134

Rector	Fr James Collins
Senior Assistant Priest	Fr Michael Deasey OAM FRSCM
Lay Minister	Ms Rosemary King
Director of Music	Mr David Russell
Organ Scholar	Mr Bailey Yeates