



St Paul's Anglican Church, Burwood
CHORAL EUCHARIST

PLEASE RETURN THIS BOOKLET TO A SIDESPERSON AS YOU LEAVE

Welcome to St Paul's

We are glad that you have come to worship God with us today.

If you are a visitor from another parish, or worshipping with us for the first time, please introduce yourself to our parish priest, or to anyone wearing a name badge, over a cup of tea or coffee in the parish hall after the service. You'll find the hall behind the church

We hope that as you join us at St Paul's today you will find peace, beauty, spiritual comfort, wonder and inspiration. May each of us know the joy and blessing of worshipping and serving the risen Christ.

Baptism

Baptism is the means of becoming a member of the Body of Christ, the Church. Baptism normally takes place on the third Sunday of the month during the 9.30 am service. While Anglicans are traditionally baptised as infants, people of any age can come for baptism.

Applications are made through the Parish Office. Parents and Godparents (where possible) of infants to be baptised will be asked to meet two weeks beforehand to prepare for the baptism.

Throughout this booklet instructions are given in *red* to help you participate in the liturgy. All are encouraged to join in the prayers and responses in **bold** type and the singing of the musical notation.

The congregational setting is from the *Parish Eucharist* composed by Michael Dudman (1938-1994).

The texts and prayers are taken from *A Prayer Book for Australia*.
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Opening Hymn

Please stand to sing the opening hymn which can be found on the separate sheet.

The Greeting

At the end of the hymn the priest begins with some words of welcome and the greeting.

The Lord be with you.

And also with you.

The priest recites the opening sentence at the conclusion of which we all join in saying:

Let us pray:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Kyrie eleison

The Choir sings a setting of the Kyrie.

Kyrie eleison;

Christe eleison;

Kyrie eleison.

Lord, have mercy;

Christ, have mercy;

Lord, have mercy.

Gloria in excelsis *(omitted during Advent and Lent)*

The Choir sings a setting of the Gloria which, if also sung by the congregation, uses the accompanying sheet.

Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

The Collect

All remain standing for the collect of the day.

The First Reading

Please be seated. At the end of the reading:

For the word of the Lord.

Thanks be to God.

The Psalm

Remain seated. The choir sings the psalm.

The Second Reading

Remain seated. At the end of the reading:

For the word of the Lord.

Thanks be to God.

The Gradual Hymn

Please stand to sing the gradual hymn which can be found on the sheet.

The procession moves to the centre of the church.

The congregation turns inwards to face the Gospel reader.

The Gospel

Before the Gospel:

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

✠ A reading from the Holy Gospel according to N.



Glo - ry to you Lord Je - sus Christ.

After the Gospel:

This is the Gospel of the Lord, *or* For the Gospel of the Lord,



Praise to you Lord Je - sus Christ.

The Sermon

Please sit.

The Creed

All stand and recite together:

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

The Prayers of the Faithful

Please sit or kneel. The intercessor leads the prayers from the lectern.

One of the following responses may be used:

[Lord, in your mercy.] *or*
Hear our prayer.

[Father, hear our prayer.]
Through Jesus Christ our Lord.

At the end of the prayers, the following is recited:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

or

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. Amen.**

A selection of Scripture sentences may be used, concluding with the Prayer of Approach recited together:

**We do not presume
to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.**

The Confession and Absolution

The priest introduces the confession with words appropriate to the season.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The priest says the following or another authorised Prayer of Thanksgiving and Consecration:

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

The priest may say a prayer appropriate to the season.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Sanctus & Benedictus

The sanctuary bell is rung. The choir sings the Sanctus and Benedictus. All kneel at the conclusion.

Sanctus, sanctus, sanctus,

Dominus Deus sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ *Benedictus qui venit*

in nomine Domini

Hosanna in excelsis.

✠ Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

The priest continues with the Prayer of Thanksgiving

Merciful God, we thank you for these gifts of your creation,
this bread and wine,

and we pray that by your Word and Holy Spirit,
we who eat and drink them

may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;

and when he had given you thanks,

he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper he took the cup,

and again giving you thanks

he gave it to his disciples, saying,

'Drink from this, all of you.

This is my blood of the new covenant

shed for you and for many

for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Memorial Acclamation

Christ has died, Christ is risen,
Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

✠ Bless-ing and hon-our and glo-ry and pow'r are yours for
ev-er and ev-er.
A-men.

The priest says:

As our Saviour Christ has taught us, we are confident to pray:

The Lord's Prayer is sung together to the setting on the following page.

The Lord's Prayer

Adapted from John Merbecke
by Michael Deasey OAM FRSCM



Our — Fa - ther in heav'n, hal - lowed be your name,
your king - dom come, your will be done, on earth as — in heav'n.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r and the glo - ry
are yours, now and for ev - er. A - men.

The breaking of the bread

The priest breaks the bread. One of the following may be said:

[We break this bread to share in the body of Christ.]

We who are many are one body,

for we all share in the one bread.

or

As this broken bread was once many grains,
which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

Agnus Dei

The choir sings a setting of the Agnus Dei.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

O Lamb of God, that takes away the
sins of the world, have mercy on us.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

O Lamb of God, that takes away the
sins of the world, have mercy on us.

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takes away the
sins of the world, grant us your peace.

The Communion

All baptised and communicant Christians are welcome to receive communion. Those who do not normally receive communion may come to the altar for a blessing.

The Post-Communion Prayer

The priest prays, at the end of which all say together:

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Blessing

The priest (or bishop if present) says this or an appropriate seasonal Blessing:

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty, ✠ the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Please sit for the notices.

The Closing Hymn

Please stand for the closing hymn which can be found on the separate sheet.

The Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

The servers, choir and clergy process to the back door.

WORSHIP TIMES AT ST PAUL'S BURWOOD

Sundays

8:00am Sung Eucharist

9:30am Choral Eucharist with St Paul's Choir

Wednesday

10:30am Communion Service with Healing Ministry

SEASONAL SERVICES

Vespers

On the first Sunday of every month, the St Paul's Choir sings Vespers at 4:00pm in the Chapel of the Good Shepherd, Cardinal Freeman Village, 137 Victoria Street, Ashfield.

Holy Communion

Regular Communion services are held at:

- **The Brighton**
- **Bayswater Gardens**
- **Clover Lea**
- **Strathdale**
- **Goondee**

OTHER SERVICES

- **Weddings**
- **Funerals**
- **Healing Ministry**
- **Visiting the Sick**
- **Anointing**
- **Renewal of Wedding Vows**
- **Confession**

Please contact the Parish Office for further details.

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