



## St Paul's Anglican Church, Burwood

EASTER DAY

## Easter Day

Eastertide is a festal season in the liturgical year that focuses on celebrating the Resurrection of Jesus Christ. It begins on Easter Day and continues for a period of 50 days to Pentecost Sunday. Easter Day and Pentecost correspond to pre-existing Jewish feasts: The first day of Pesach and the holiday of Shavu'ot.

The Ascension of the Lord is celebrated on the 40th day of Eastertide.

Throughout this booklet instructions are given in *red* to help you participate in the liturgy. All are encouraged to join in the prayers and responses in **bold** type and the singing of the musical notation.

The congregational responses are taken from the *Parish Eucharist* composed by Michael Dudman (1938-1994).

The texts and prayers are taken from *A Prayer Book for Australia*.  
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## Introit

*Please stand as the bell is rung. The choir sings an introit at the West Door.*

## Processional Hymn

*The Processional Hymn, which can be found on the separate sheet, is introduced with the following:*

Let us proceed in peace. Alleluia, Alleluia.

**In the name of Christ. Amen. Alleluia, Alleluia.**

## The Greeting

*At the end of the hymn the priest begins with some words of welcome and the greeting.*

The Lord be with you.

**And also with you.**

*The priest reads the introduction:*

Let us pray.

Father, we share in the light of your glory  
through your Son, the light of the world.

Make this new light ✠ holy, and inflame us with new hope.

Purify our minds by this Easter celebration,  
and bring us one day to the feast of eternal light.

We ask this through Christ our Lord.

**Amen.**

*After the blessing of the new light, the celebrant takes the Paschal Candle, cuts a cross in the wax and traces the Greek letter alpha above the cross, the letter omega below, and the numerals of the current year between the arms of the cross.*

Jesus Christ yesterday and today; the beginning and the end; Alpha and Omega; All time belongs to Christ and all the ages; To Christ be glory and power through every age for ever.

**Amen.**

*The priest continues with the opening sentence:*

Alleluia! Alleluia! Alleluia! The Lord is risen indeed! Alleluia!

This is the day that the Lord has made; let us rejoice and be glad in it.

Alleluia!

**Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you, and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

## **Kyrie eleison**

*The Choir sings a setting of the Kyrie.*

*Kyrie eleison;*

Lord, have mercy;

*Christe eleison;*

Christ, have mercy;

*Kyrie eleison.*

Lord, have mercy.

## **Gloria in excelsis**

*The Choir sings a setting of the Gloria.*

Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

## **The Collect**

*All remain standing for the collect of the day.*

## **The First Reading**

*Please be seated. At the end of the reading:*

For the word of the Lord.

**Thanks be to God.**

## **The Psalm**

*Remain seated. The choir sings the psalm.*

## **The Second Reading**

*Remain seated. At the end of the reading:*

For the word of the Lord.

**Thanks be to God.**

## **The Gradual Hymn**

*Please stand to sing the gradual hymn which can be found on the sheet.*

*The procession moves to the centre of the church.*

*The congregation turns inwards to face the Gospel reader.*

## The Gospel

*Before the Gospel:*

Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

The Lord be with you.

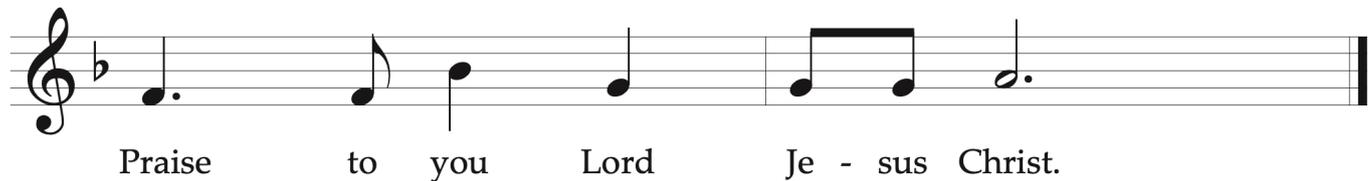
**And also with you.**

✠ A reading from the Holy Gospel according to N.



*After the Gospel:*

This is the Gospel of the Lord, *or* For the Gospel of the Lord,



## The Sermon

*Please sit.*

### The Renewal of Baptismal Vows

*All stand.*

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism, so that we may rise with him to a new life within the family of his Church. Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ, a rejection of all that is evil.

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

**I reject them all.**

Do you renounce Satan and all evil?

**I renounce all that is evil.**

Almighty God ✠ deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
✠ and the life everlasting. Amen.**

Almighty God, we thank you for our fellowship in the household of faith with all those who have been baptised in your name. Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ.

**Amen.**

## **The Prayers of the Faithful**

*Please sit or kneel. The intercessor leads the prayers from the lectern.*

*One of the following responses may be used:*

Lord, in your mercy.

*or*

Father, hear our prayer.

**Hear our prayer.**

**Through Jesus Christ our Lord.**

*At the end of the prayers, the following is recited:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

Hear us, Father, through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever. Amen.

*A selection of Scripture sentences may be used, concluding with the Prayer of Approach recited together:*

We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him  
and he in us. Amen.

## **The Confession and Absolution**

*The priest introduces the confession.*

Christ our Passover Lamb has been offered for us,  
therefore we come to celebrate the festival. *(Silence may be kept)*  
Let us confess our sins in penitence and faith,  
with a sincere and a true heart.

Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word and deed, and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

*The Absolution*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

## The Greeting of Peace

*All stand. The Greeting of Peace is introduced with these or other suitable words:*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace.*

## The Offertory Hymn

*Please stand to sing the hymn during which a collection is taken for the work of the Church.*

## The Preparation

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

## The Great Thanksgiving

*Priest* | *Congregation*

The Lord be\_\_\_ with you. And al - so\_\_\_ with you.

*Priest*

Lift up your\_\_\_ hearts.\_\_\_\_\_

*Congregation*

We lift\_\_\_\_\_ them to\_\_\_\_\_ the Lord.\_\_\_\_\_

*Priest*

Let us give thanks to the Lord\_\_\_ our God.

*Congregation*

It is right to give our thanks and praise.\_\_\_\_\_

*The priest says the following or another authorised Prayer of Thanksgiving and Consecration:*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,  
and exalted him in glory.

By his victory over death, the reign of sin is ended,  
a new day has dawned,  
a broken world is restored and we are made whole once more.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

### **Sanctus & Benedictus**

*The sanctuary bell is rung. The choir sings the Sanctus and Benedictus.*

*Sanctus, sanctus, sanctus,*

*Dominus Deus sabaoth.*

*Pleni sunt coeli et terra gloria tua.*

*Hosanna in excelsis.*

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ *Benedictus qui venit*

*in nomine Domini*

*Hosanna in excelsis.*

✠ Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

*All kneel.*

*The priest continues with the Prayer of Thanksgiving*

Merciful God, we thank you for these gifts of your creation,

this bread and wine,

and we pray that by your Word and Holy Spirit,

we who eat and drink them

may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;

and when he had given you thanks,

he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper he took the cup,

and again giving you thanks

he gave it to his disciples, saying,

'Drink from this, all of you.

This is my blood of the new covenant

shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

### Memorial Acclamation

*Organ*

Christ has died, Christ is ri - sen,  
Christ will come a - gain.

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom, in the fellowship of the Holy Spirit,  
we worship you, Father, in songs of never-ending praise:

*Organ*

Bless - ing and hon - our and glo - ry and  
pow'r are yours for ev - er and ev - er.  
A - - - - - men.

*The priest says:*  
As our Saviour Christ has taught us, we are confident to pray:

*The Lord's Prayer is sung together to the setting on the following page.*

# The Lord's Prayer

Adapted from John Merbecke  
by Michael Deasey OAM FRSCM



Our — Fa - ther in heav'n, hal - lowed be your name,  
your king - dom come, your will be done, on earth as — in heav'n.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king - dom, the pow'r and the glo - ry  
are yours, now and for ev - er. A - men.

## The breaking of the bread

*The priest breaks the bread and says one of the following:*

[We break this bread to share in the body of Christ.]

We who are many are one body,

**for we all share in the one bread.**

*or*

As this broken bread was once many grains,  
which have been gathered together and made one bread:

**so may your Church be gathered**

**from the ends of the earth into your kingdom.**

## **Agnus Dei**

*The choir sings a setting of the Agnus Dei.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

O Lamb of God, who takes away the  
sins of the world, have mercy on us.

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

O Lamb of God, who takes away the  
sins of the world, have mercy on us.

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God, who takes away the  
sins of the world, grant us your peace.

## **The Communion**

*All baptised and communicant Christians are welcome to receive communion.*

*Those who do not normally receive communion are welcome to come to the altar for a blessing.*

## **The Communion Motet**

*The Choir sings a motet at the end of Communion.*

## **The Post-Communion Prayer**

Most glorious Lord of life,  
we thank you that you nourish us in these Easter mysteries.  
Fill us with the Spirit of love and unite us in faith,  
that we may witness to the resurrection  
and show your glory to all the world.

**Father, we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## **The Blessing**

*The priest says this seasonal Blessing:*

The God of peace, who brought again from the dead our Lord Jesus,  
the great shepherd of the sheep, through the blood of the everlasting covenant,  
make you perfect in every good work to do his will,  
working in you what is pleasing in his sight;  
and the blessing of God almighty, ✠ the Father, the Son, and the Holy  
Spirit, be among you and remain with you always.

**Amen.**

*Please sit for the notices.*

## **The Closing Hymn**

*Please stand for the closing hymn which can be found on the separate sheet.*

## **The Dismissal**

Go in the peace of Christ. Alleluia, Alleluia.

**Thanks be to God. Alleluia, Alleluia.**

*The servers, choir and clergy process to the back door.*



# WORSHIP TIMES AT ST PAUL'S BURWOOD

## Sundays

8:00am Sung Eucharist

9:30am Choral Eucharist with St Paul's Choir

## Wednesday

10:30am Communion Service with Healing Ministry

## Holy Communion

Regular Communion services are held at:

- The Brighton
- Bayswater Gardens
- Clover Lea
- Strathdale
- Goondee

## OTHER SERVICES

- Baptisms
- Weddings
- Funerals
- Healing Ministry
- Visiting the Sick
- Anointing
- Renewal of Wedding Vows
- Confession

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